

CURRICULUM VITAE AND LIST OF PUBLICATIONS

1. Personal Details

Name: Yair Moshe Furstenberg
Date and place of birth: August 18, 1975, Jerusalem
Citizenship: Israel // USA

Address and telephone number at work:

Talmud Department
Hebrew University of Jerusalem
The Institute of Jewish Studies, Rabin Bldg.
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Israel

2. Education

B.A.	1998-2002	Hebrew University Jerusalem – Talmud and Classics, <i>summa cum laude</i>
M.A.	2002-2005	Hebrew University Jerusalem – Talmud, <i>summa cum laude</i> name of advisor: Prof. Shlomo Naeh Title of thesis: "Hand Purity: A History of the <i>Halakhah</i> "
Ph.D	2006-2010	Hebrew University Jerusalem – Talmud <i>summa cum laude</i> name of advisor: Prof. Shlomo Naeh Title of dissertation: "Eating in a State of Purity in the Tannaitic Period: Tractate <i>Tohorot</i> and Its Historical and Cultural Contexts"
	2009-2010	Visiting graduate student: Princeton University, Department of Religion, Host: Prof. Peter Schäfer
Post- Doc	2011-2013	Mandel Postdoctoral Fellow - Hebrew University, Scholion: Interdisciplinary Research Center in Jewish Studies.

3. Appointments at the Hebrew University

2022-	Associate Professor, Talmud Department
2017 –2022	Senior Lecturer, Talmud Department
2011- 2013	Teaching Fellow, Departments of Talmud, Jewish Thought and Religion
2010-2011	Teaching Assistant, School of Religion and Thought, Faculty of Humanities
2002-2009	Instructor, Talmud Department

4. Additional Functions at the Hebrew University

2022-	Member of the Assembly in the Authority for Research Students in the Fields of Humanities and Social Sciences
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2022	Member of University Committee for Strategic Planning (sub-committee of community)
2021-	Director of Student Recruitment of Humanities Faculty
2020-	Head of Talmud Department
2018-2020	Head of B.A Program for Jewish Studies
2018-2020	B.A. Advisor, Talmud Department
2018-2019	Head of research group "Beginnings of Midrash" (supported by Göttingen center: <i>Religion und Bildung</i>)
2018	Director of student recruitment at the Mandel Institute for Jewish Studies
2008-2009	Head of steering committee and Coordinator: Seventh and Eighth Annual Graduate Student Conferences in Jewish Studies, "First Fruits of Research", Mandel Institute for Jewish Studies

5. Service in Other Academic and Research Institutions

At Ben-Gurion University

2015 – 2017	Harry Walsh Q.C. Career Development Chair in Jewish Law and Morality, Ben-Gurion University
2015 – 2017	Senior Lecturer, Department of Jewish History, Ben-Gurion University of the Negev, Beer Sheva, Israel
2013 – 2015	Lecturer, (ALON fellow) Department of Jewish History, Ben-Gurion University of the Negev, Beer Sheva, Israel
2015-2017	Initiator and co-organizer of the Graduate Student Forum in Rabbinic Studies, Ben-Gurion University
2014-2017	Head of B.A. Teaching committee, Jewish History Department, Ben-Gurion University

Elsewhere:

2023-	Member of the Schechter Institute of Jewish Studies Academic Council
2022 winter	Associate Scholar, Rethinking Premodern Jewish Legal Cultures, Hebert D. Katz Center for Advanced Judaic Studies.
2020 spring	Visiting Professor, Divinity School, University of Chicago
2014-2016	Head of Advanced Graduate Student Bet-Midrash, Hartman Institute, Jerusalem
2013-2015	Member of the Forum of Young Scholars in Humanities and Social Sciences, The Israel Academy of Sciences and Humanities
2013	Coordinator of international conference: "Jewish and Christian Communal Identities in Antiquity", in cooperation with Brill (AJEC Series) and Scholion, October 2013
2012-2015	Member of International Research Project: "Cultural Responses to the Roman Empire (CURE)", (Coordinator: Katell Berthelot, CNRS, Aix-en-Provence, France)
2005-2009	Lecturer, Hartman Institute, Jerusalem in collaboration with the Department for Hebrew Culture, Tel Aviv University

6. Other Activity

1999-2009 High School Teacher and head of Talmud studies, Pelech Girls High School, Jerusalem

(a) Awards

- 2018 The Mordechai Ish-Shalom Award for Best First Book in the History of the Land of Israel, for *Purity and Community in Antiquity*. Awarded by Yad Yizhak Ben-Zvi
- 2016 Canadian Associates of Ben-Gurion University, The Toronto Prize for Excellent Young Scholars
- 2013 Talmud Department, Hebrew University, Prize for Talmud Research in Memory of Eliezer Shimshon and Bertel Rosenthal
- 2006 Faculty of Humanities, Hebrew University, Jerusalem, Dean's Scholarship for Excellence for M.A. students
- 2004 The Hebrew University Rector's Prize for Outstanding Achievements
- 2003 The Faculty of Humanities Scholarship for Excellence, Hebrew University
- 2001 Department of Classics, Hebrew University: The Gradel Prize.
- 2001 Department of Talmud, Hebrew University Y. N. Epstein Prize
- 2000 Dean's Award for Excellence, Faculty of Humanities, Hebrew University, Jerusalem

(b) Fellowships

- 2014-2017 Alon Fellowship for Outstanding Young Faculty, Council for Higher Education
- 2012-2013 Ephraim Urbach Postdoctoral Fellowship, Memorial Foundation for Jewish Culture (\$8000)
- 2011-2012 Mandel Post-Doctorate Fellowship, Hebrew University.
- 2009-2010 Tikvah Graduate Fellow: Princeton-Hebrew University exchange program for outstanding doctoral students
- 2007-2010 The Nathan Rotenstreich Fellowship for Outstanding Doctoral Students given jointly by the Israeli Council for Higher Education and the Hebrew University of Jerusalem

(c) Significant Professional consulting

- 2023 Initiator and Organizer of Conference: "The Words of Torah are Fruitful and Multiply": Replication, Transferring and Forms of Textual Expansion in Rabbinic Literature, in Memory of Prof. Ch. Albeck, June 14-15, Jerusalem
- 2022 Steering Committee: Gender, Body and Sexuality, April 26, The Historical Society of Israel.
- 2022 Steering Committee: Workshop Setting Tables: Commensality, Social Boundaries and Inter-Cultural Exchange, March 8-10, Scholion, Hebrew University
- 2018 Steering Committee: conference of the ERC project JUDAISM AND ROME on "The Perception and Reception of Roman Law and Tribunals by Jews and Other Inhabitants of the Empire" (June 2018)
- 2017 Co-organizer of international workshop of the Deichmann Early Christianity program: Rethinking the Parting of the Ways, Ben-Gurion University (April 2017)
- 2016- Journal for the Study of Judaism (JSJ) editorial board, and advisory board of JSJ Supplements
- 2015 Berlin Graduate School of Ancient Studies, Academic advisor for the Program for Judaism in Antiquity

(d) Ad-hoc reviewer for journals and Academic Publications, and grant agencies

Princeton University Press
University of California Press
Yad Ben Zvi Publication
Zalman Shazar – Israeli Historical Society
Magnes Press

AJS Review
Jewish Quarterly Review
Journal of Jewish Studies
Journal for the Study of Judaism in the Persian, Hellenistic and Roman Period – editorial board
Journal of Religion
Jewish Studies Quarterly
 Open University of Israel Press
Zion (ציון)
Cathedra (קתדרה)
Megilllot (מגילות)
Oqimta (אוקימתא)
Dine Israel (דיני ישראל)
Shnaton Ha-Mishpat Ha-Ivri (שנתון המשפט העברי)
Tarbiz (תרביץ)

Grant agencies:

Israel Science Foundation (ISF) – reviewer and committee member;
 Memorial Foundation for Jewish Culture
 Azrieli Foundation

(e) Membership in professional associations

2013-2022	Israeli Historical Society
2011-2017	Association for Jewish Studies
2009-22	World Union of Jewish Studies
2009-13	Jerusalem School for Synoptic Research
2007,2021	Society of Biblical Literature

7. Research Grants

2023	ERC Consolidator Grant. Topic: “The Making of Local Legal Cultures Under Rome: A View from the Margins” (Acronym: Local Law under Rome) 2,000,000 Euro for a period of five years
2022-2025	Four Year Personal Research ISF Grant: “The History of Mishnah Composition: Order Mo‘ed” (973/22) 140000 NIS per year
2019-22	Scholion Research Group: Setting Tables: Eating Social Boundaries and Intercultural Transfers. With: Dr. Dana Kaplan, Prof. Nathan Wasserman and Prof. Zeev Weiss
2019	[Proposal to DFG with colleagues in the SFB 1136 project in Göttingen (‘Education and Religion’), with Dr. Yakir Paz. Sub-project topic: ‘The Construction of Authority of Early Rabbinic Literature’. sub-project budget ~50,000 EU per year – accepted by professional committee but denied by DFG]
2018-2021	Four Year personal research ISF grant: “Making Law under Rome: The Making of Rabbinic Halakhah within Its Legal Provincial Context” (1026/18) 150000 NIS per year
2011-2012	Memorial Foundation for Jewish Culture: Grant in Jewish Studies for independent project: Critical interpretation of fifth chapter of tractate Gittin (\$4000)

8. Teaching

a. MA students

* *David Fialkov*, Thesis topic: Sacrificial Blood: Study of Mishnah and Tosefta Zevahim (finished 10.2019).

- * *Gal Elnir*, Thesis topic: Laws of Exile in the Babylonian Talmud (finished 10.2020)
- * *Shalom Fuchs*, Thesis Topic: Investigations in Mishnah and Tosefta Ma'aser Sheni

b. Doctoral students

- * *Hanan Mazeh*, PhD candidate, recipient of Negev Scholarship for excellent PhD students, Ben-Gurion University; recipient of the Nathan Rotenstreich Fellowship for Outstanding Doctoral Students. Submitted: April 2020. Topic: "Tractate Demai of the Palestinian Talmud"
- * *Daniel Caine*, PhD candidate, The Hebrew University of Jerusalem. Topic: The Interpretation of the Mishnah in the Babylonian Talmud. Expected to submit: 2023.
- * *Elyashiv Cherlow*, PhD candidate. Topic: The Development of Tannaitic Acquisition Laws: Textual, Legal and Historical Contexts.
- * *Hanan Birenzweig*, PhD candidate (with Prof. Uri Yiftach), Tel Aviv University. Topic: The Structure of the Family in Egypt during the Hellenistic and Roman Periods
- * *Olivier Catel*, PhD Candidate, (in collaboration with Dr. Yonatan Moss). Topic: Fasting in Early Christianity and Early Rabbinic Literature (1st – 4th Centuries).
- * *David Fialkov*, PhD Candidate. Topic: Mishnah Source Criticism and the History of Tannaitic Laws of Qodashim (Sacrifices)
- * *Neria Shapira*, PhD Candidate, Topic: The Halakhic Midrashim of the Amoraim in the Babylonian Talmud

c. Postdoctoral visitors – none

- * Dr. Amit Gvanyahu, Researcher in the ISF project: "Making Law Under Rome" (2018-19).

d. Courses taught in last five years:

At the Hebrew University:

B.A.

- "Who is a Jew?" in Rabbinic Thought
- Rabbinic Literature and the New Testament
- Introduction to the Mishnah
- The World of the Talmud: Study Culture
- The World of the Talmud: Cultural and Religious Contexts
- Tractate Shabbat: From the Early Halakhah to the Redaction of the Mishnah
- The Temple in the Mishnah: Tractate Yoma
- Introduction to Halakhic Midrashim
- Mekhilta de Rabbi Ishmael: Halakhah and Aggadah
- Introduction to the Tosefta
- Babylonian Talmud Tractate Sanhedrin

M.A

- Tractate Neziqin: Between the Bible and the Greco-Roman World
- The Temple between Mishnah and Tosefta
- Early Halakhic Literature: The Damascus Document.
- Marriage and Family in Early Rabbinic Law

Yair Furstenberg: List of Publications, May 7, 2023

Google Scholar: Citations: 312; h-index: 9

(a) Dissertation

1. **Y. Furstenberg**, 'Eating in a State of Purity in the Tannaitic Period: Tractate Tohorot and Its Historical and Cultural Contexts', advisor: Shlomo Naeh, Hebrew University, Jerusalem [see #2]

(b) Books authored:

2. **Y. Furstenberg**, *Purity and Community in Antiquity: Traditions of the Law from Second Temple Judaism to the Mishnah*, Magnes Press, 2016 (Hebrew) [substantial revision of #1]

3. English revision of 2: **Yair Fursteberg**, *Purity and Identity in Ancient Judaism: From Temple to Mishnah*, University of Indiana Press 2023

4. F. Avemarie, J.W. Van Henten and **Yair Fursteberg**, *Jewish Martyrdom in Antiquity: From the Books of Maccabees to the Babylonian Talmud*, CRINT, Brill 2023

(c) Books edited:

5. **Y. Furstenberg**, *Jewish and Christian Communal Identities in the Roman World*, Ancient Judaism and Early Christianity (AJEC), Leiden: Brill 2016

6. **Y. Furstenberg**, D. Kaplan, Z Weiss, N. Wasserman, *Setting Tables: Meals, Social Boundaries and Cross-Cultural Exchange*, (Magnes Press, forthcoming)

(d) Chapters in collective volumes (all refereed)

7. **Y. Furstenberg**^{PI} and S. Laderman^{PI} (2008), "Jewish and Christian Imaging of the 'House of God' as an Expression of Religious and Historical Polemics", in: Marcel Poorthuis, Joshua Schwartz and Joseph Turner (eds.), *Interaction between Judaism and Christianity in History, Religion, Art and Literature*, Jewish Christian Perspectives Series 17, Leiden: Brill, pp. 433-456.
8. **Y. Furstenberg** (2012), "The Agon with Homer and Moses: Rabbinic *Midrash* and the Second Sophistic", in: M.R. Niehoff (ed.), *Homer and the Bible in the Eyes of Ancient Interpreters*, Jerusalem Studies in Religion and Culture; Leiden-Boston: Brill pp. 299-328
9. **Y. Furstenberg** (2012), "We Cry Out against You, O Ye Pharisees: 'Reconstructing Pharisaic Ideology in the Mishna'", in: A. Rosenak (ed.), *The Halakhah: Revealed and Concealed Ideological Contexts*, Jerusalem: Van-Leer and Magnes, pp. 283-311 (Hebrew)
10. **Y. Furstenberg** (2013), "[Rabbinic Literature](#)", *Oxford Bibliographies in Jewish Studies*, ed. David Biale. New York: Oxford University [16,000 words]
11. **Y. Furstenberg** (2013), "The Rabbinic Ban on *Maaseh Bereshit*: Sources, Contexts and Concerns", in: S. Kattan and L. Jennott (eds.), *In the Beginning: Jewish and Christian Cosmogony in Late Antiquity*, Texts and Studies in Ancient Judaism, Tübingen: Mohr Siebeck, pp. 39-63.
11. **Y. Furstenberg** (2015) 'Quod Omnis Probus Liber Sit (That Every Good Man is Free)': Introduction, Translation and Commentary, in *Writings of Philo translated into Hebrew*,

volume 4, part 2, series editor: M. R. Niehoff, Israel Academy of Sciences and Humanities), pp. 319-404

12. **Y. Furstenberg** (2015), “Outsider Impurity: Trajectories of Second Temple Separation Traditions in Tannaitic Literature”, in: M. Kister, H. Newman, M. Segal, and R. Clements (eds.), *Tradition, Transmission, and Transformation from Second Temple Literature through Judaism and Christianity in Late Antiquity*, Proceedings of the Ninth International Symposium of the Orion Center for the Study of the Dead Sea Scrolls and Associated Literature, Leiden: Brill, pp. 40-68.
13. **Y. Furstenberg** (2016) “The Shared Dimensions of Jewish and Christian Communal Identities”, Y. Furstenberg (ed.), *Jewish and Christian Communal Identities in the Roman World*, Ancient Judaism and Early Christianity 94, Leiden: Brill, pp. 1-21.
14. **Y. Furstenberg** (2019), “The Rabbis and the Roman Citizenship Model: The Case of the Samaritans”, in: K. Berthelot and J. Price (eds.), *In the Crucible of Empire: The Impact of Roman Citizenship upon Greeks, Jews and Christians*, Leuven: Peeters, pp. 181-216 [English version of # 30 below]
15. **Y. Furstenberg**, (2020) ‘The Changing Worlds of the Ten Rabbinic Martyrs’, *Martyrdom: Canonization, Contestation, and Afterlives*, eds. J.W. van Henten and I. Saloul, Amsterdam University Press, pp. 55-78
16. **Y. Furstenberg**, (2020) ‘Rabbinic Responses to Greco-Roman Ethics of Self-Formation in Tractate Avot’, M. Niehoff and J. Levinson (eds.), *Self, Self-Fashioning and Individuality in Late Antiquity*, Mohr Siebeck: Tübingen, 125-148
17. **Y. Furstenberg**, (2021) ‘Imperialism and the Creation of Local Law: The Case of Rabbinic Law’, K. Berthelot, N. B. Dohrmann and C. Nemo-Pekelman (eds.), *Legal Engagement: The Reception of Roman Law and Tribunals by Jews and Other Inhabitants of the Empire*, Ecole française de Rome, 271-300
18. **Y. Furstenberg**, (2021) “The Shared Image of Pharisaic Law in the Gospels and Rabbinic Tradition”, A-J Levine and J. Sievers (Eds.), *The Pharisees*. Grand Rapids: Eerdmans, pp. 199-219
19. **Y. Furstenberg** (2022), Translation and commentary of tractates *Shevi’it* and *Tohorot*, *The Oxford Annotated Mishnah*, edited by Shaye J.D. Cohen, Robert Goldenberg and Hayim Lapin, vol. 1, pp. 144-196 (Shevi’it); vol. 3. pp. 718-767.
20. **Y. Furstenberg** (2023), “The Literary Evolution of the Mishnah,” What is the Mishnah? ed. S.J.D. Cohen, D. Stern, J. Harris and N. Feldman, Harvard University Press, 98-125.
21. **Y. Furstenberg** (2023), “The Evolution of the Mishnah on the Temple: The Sources of Tractate Sheqalim 5-8”, *Mehqerei Talmud: Talmudic Studies* 4, ed. S. Naeh and Y. Rosenthal, 445-517.
22. **Y. Furstenberg** (accepted), “Principles of Gradual Purification in Qumran Law”, L. Doering and J. Frey (eds.), *Purity in Ancient Judaism and Early Christianity*, Proceedings of Schwerter Qumrantagung (11000 words).
23. **Y. Furstenberg** (accepted), “The Tyrants and the Rabbis: Persecution and the Birth of the Rabbinic Movement”, *Tyrants, Heroes, Prophets and Martyrs: Shifting Images from the Past to the Present*, ed. J. Borsje, M. Pasi C. Vander Stichele, Brill (6000 words).

24. **Y. Furstenberg** and Y. Kramer (accepted), "Eating with Demons: Commensality with Foreigners in Early Christianity," *Setting Tables: Food, Social Boundaries and Cultural Exchange*, ed. Y. Furstenberg, D. Kaplan, N. Wasserman and Z. Weiss (7000 words)
25. **Y. Furstenberg** (accepted), "Communal Justice in Qumran and in the Jesus Traditions", *Qumran and the New Testament*, ed. Jörg Frey, Leuven: Peeters, (forthcoming 2024)

(e) Articles in Peer-Reviewed Journals

26. E. A. Bar Asher^{PI}, **Y. Furstenberg**^{PI} (2000), "A New Look into the Talmudic Discussion Regarding *Tekafo Kohen* (the case of the attacking priest)", *Sinai* 125, pp. 48-80 (Hebrew)
27. **Y. Furstenberg** (2004), "The *Sotah* Who Was Given *Dechma* to Drink: A Lexical Solution", *Tarbiz* 73, pp. 407-416 (Hebrew)
28. A. Furstenberg^{PI}, **Y. Furstenberg**^{PI} (2007), "The Nazirite Term of Observance and the Ceremony at Its Conclusion: A Study in Tannaitic Interpretation", *Sidra: A Journal for the Study of Rabbinic Literature* 22, pp. 57-80 (Hebrew)
29. **Y. Furstenberg** (2008), "Defilement Penetrating the Body: A New Understanding of Contamination in Mark 7.15", *New Testament Studies* 54, pp. 176-200
30. **Y. Furstenberg** (2009), "Idolatry Annulment: Rabbinic Dialogue with Paganism under the Roman Empire", *Reshit: The Shalom Hartman Institute Academic Annual* 1 (2009), pp. 117-144 (Hebrew)
English revision: **Y. Furstenberg** (2010), "The Rabbinic View of Idolatry and the Roman Political Conception of Divinity", *Journal of Religion* 90 (2010), pp. 335-66
31. **Y. Furstenberg** (2012), "Early Redactions of "Purities": A New Look into Mishnah Source-Criticism", *Tarbiz* 80, 507-537 (Hebrew) [based on a chapter from #1]
32. **Y. Furstenberg** (2013), "*Am Ha-aretz* in Tannaitic Literature and His Social Contexts". *Zion* 78, pp. 287-319 (Hebrew)
33. **Y. Furstenberg** (2015), "Controlling Impurity: The Natures of Impurity in Second Temple Debates", *Dine Israel* 30, pp. 163*-196* [partial parallel to a chapter in # 2]
34. **Y. Furstenberg** (2015), "The Midrash of Jesus and the Bavli's Counter-Gospel," *Jewish Studies Quarterly* 22, pp. 303-324
35. **Y. Furstenberg** (2016), "Initiation and the Ritual Purification from Sin: Between Qumran and the *Apostolic Tradition*", *Dead Sea Discoveries* 23, pp. 365-394
36. **Y. Furstenberg** (2017), "The Status of the Samaritans in Tannaitic Halakhah in light of the Roman Concept of Citizenship", *Zion* 82, pp. 157-192 [in Hebrew].
37. **Y. Furstenberg** (2018), "From Competition to Integration: The Laws of the Nations in Rabbinic Literature within its Roman Context", *Dine Israel* 32, pp. 3-40 [Hebrew]
38. **Y. Furstenberg** (2018), "From Tradition to Controversy: New Modes of Transmission in the Teachings of Early Rabbis", *Tarbiz* 85: 587-641 [Hebrew]

39. **Y. Furstenberg** (2019), “Mishnah Uprooting Scripture: Shaping Law in Opposition to Scripture in the Redaction of the Mishnah”, *Jewish Studies Internet Journal* 16: 1-20 [Hebrew]
40. **Y. Furstenberg** (2019), “Provincial Rabbis: Shaping Rabbinic Divorce Procedure in a Roman Legal Environment”, *Jewish Quarterly Review* 109: 471-499
41. **Y. Furstenberg** (2020), ‘Was there a “Period of Persecution (*Shemad*)”? Images of Religious Persecution in Rabbinic Literature’, *Antisemitism: Between a Historical Concept and Public Discourse*, ed. S. Uri and G. Miron, *Zion* 85:129-149 [in Hebrew]
42. **Y. Furstenberg** (2020), ‘Jesus against the Laws of the Pharisees: The Legal Woe Sayings and Second Temple Inter-Sectarian Discourse,’ *Journal of Biblical Literature* 139: 767-786
43. **Y. Furstenberg** (2020), ‘From the Literature of Early Halakhah to Roman Law: The Development of Tractate *Bava Mesi’a*’, *The Disciples of Aaron: In Memory of Prof. Aaron Shemesh*, eds, D. Boyarin, V. Noam, I. Rosen-Zvi, *Te’uda* 31:541-574 [in Hebrew]
44. **Y. Furstenberg** (2022) ‘The Invention of the Ban against Writing Oral Torah in the Babylonian Talmud’ *AJS Review*, 46:131-150
45. **Y. Furstenberg** (2023), “The Rabbinic Movement From Pharisees to Provincial Jurists”, *Journal for the Study of Judaism* 54, 1-42
46. **Y. Furstenberg** (accepted), ‘Acquisition and Possession (“Hazaqah”): Tannaitic Law between Changing Legal Contexts”, *Shnaton Ha-Mishpat Ha-Ivri* [In Hebrew; 14000 words]
47. **Y. Furstenberg** (accepted), ‘Shevut, Reshut and Mitzvah and the Redaction of Tractate Betsa’ *Netu ‘im* 24-25
48. **Y. Furstenberg** (accepted), ‘Christian Reshaping of Jewish Laws of Conversion’ *Religion in the Roman Empire*
- (f) Other Publications**
49. **Y. Furstenberg** (2002), “Kamtza and Bar-Kamtza”, in: Shamma Friedman (ed.), *Five Sugyot from the Babylonian Talmud: Towards an Edition of the Talmud with Original Commentary*, The Society for the Interpretation of the Talmud: Jerusalem, pp. 93-112 (Hebrew)
50. **Y. Furstenberg** (2009), Review of: Elizabeth Shanks-Alexander, *Transmitting Mishnah: The Shaping Influence of Oral Tradition*, Cambridge University Press, *JSJ* 40, pp. 447-8
51. **Y. Furstenberg** (2011), Review of: T. Kazen, *Jesus and Purity Halakhah: Was Jesus Indifferent to Impurity?* Coniectanea Biblica. New Testament Series 38, Winona Lake: Eisenbrauns, 2010, *AJS Review* 35, pp. 421-5 (IF: 0.221; 43/246; Q1)
52. **Y. Furstenberg** (2013), “Hand Washing in Tannaitic Literature: From Purification to Sanctification”, in: I Rozenson (et al. eds.), *Minchat Yizchaq: Festschrift for Y. Sapir*, Elkana-Rehovot, pp. 107-130.
53. **Y. Furstenberg** (2013), Review of: T. Novick, *What is Good and What God Demands: Normative Structures in Tannaitic Literature*. Leiden and Boston: Brill, 2010, *AJS Review* 37, pp. 150-152

54. **Y. Furstenberg** (2014), “Genital Discharges, Judaism”, *Encyclopedia of the Bible and its Reception* 9, De Gruyter 2014 (1170 words)
55. **Y. Furstenberg** (2017), Review of: A. Yadin Israel, *Scripture and Tradition: R. Akiva and the Triumph of Midrash*. Philadelphia: University of Pennsylvania, 2015, *Journal of Religion* 97, 298-299
56. **Y. Furstenberg** (2017), “Zöllner und Sünder als Adressaten des Wirkens Jesu” *Jesus Handbuch*, ed. L. Nogossek, C. Jacobi and J. Schröter, Tübingen: Mohr Siebeck, pp. 348-356. (forthcoming also in English)
57. **Y. Furstenberg** (2017), ‘Complex Purity: Between Continuity and Diversity in Ancient Judaism,’ Review of: Stuart S. Miller, *At the Intersection of Texts and Material Finds: Stepped Pools, Stone Vessels and Ritual Purity among the Jews of Roman Galilee* (Göttingen: Vandenhoeck & Ruprecht, 2015), *Archaeology and Text: The Journal for the Integration of Material Culture with Written Documents in the Ancient Mediterranean and Near East*, 1, pp. 115-131.
58. **Y. Furstenberg** (2017), “Die zweite Tora: Die ‘Antithesen’ Jesu innerhalb des jüdischen Diskurses über die schriftliche Tora des Mose,” *Bibel und Kirche* 4: 248-257
59. **Y. Furstenberg** (2017), “Shabbat Laws in Qumran: Between the Language of Scripture and Traditions of Halakhah”, Review of: A. Jassen, *Scripture and Law in the Dead Sea Scrolls*, Cambridge 2016, *Megillot: Studies in the Dead Sea Scrolls* 13, pp. 271-281. [in Hebrew]
60. **Y. Furstenberg** (2018), “Rabbinic Laws of Succession in their Greco-Roman Context”, Review of: J. Milgram, *From Mesopotamia to the Mishnah*, Tübingen: Mohr Siebeck 2016, *Shnaton Ha-Mishpat Ha-Ivri* 29, pp. 245-258 [in Hebrew]
61. **Y. Furstenberg** (2019), “People of the Land (Am Ha-Ares), *T&T Clark Encyclopedia of Second Temple Judaism*, ed. D.M. Gurtner and L. Stuckenbruck (London: Bloomsbury), 573-574.
62. **Y. Furstenberg** (2020), ‘Contending Identities: The Splitting Channels from “Israelite” to Jewish’, G. Kessler and N. Koltun-Fromm (eds.), *A Companion to Jews and Judaism in the Late Ancient World, 3rd Century BCE -7th Century CE*, Wiley-Blackwell, 183-199
63. **Y. Furstenberg** (forthcoming), “Rabbis as Jurists in the Roman East”, *The Routledge Handbook of Jews and Judaism in Late Antiquity*, ed. C. Hezser (8000 words)
64. **Y. Furstenberg** (forthcoming), “The Attitude of Jesus to the Torah and the Laws” S. Ruzer (ed.), *The Literature of the New Testament: Texts and Worldviews*, Yad Ben-Zvi, Between Bible and Mishnah Introduction Series, (13,500 words, in Hebrew).

Lectures and Presentations at Meetings and Invited Seminars

(a) Invited plenary lectures at conferences/meetings

- 2013 "Mishnah Uprooting Scripture: Midrashic patterns in the Mishnah" The Annual Conference of the Talmud Department, Bar-Ilan University, in Honor of Prof. Joseph Tabori
- 2015 "The Prohibition against Writing Oral Torah: Between Palestine and Babylonia" Traditions, Text and Transmissions. Lectures in Rabbinic Literature in Honor of Prof. Yaakov Sussman, Institute for Advanced Study, Hebrew University.
- 2017 "From Competition to Integration: The Laws of the Nations in Rabbinic Law and the Status of Local law in Roman Jurisprudence", Schechter Institute, Conference in Honor of Prof. Shamma Friedman.

(b) Presentation of papers at conferences

- 2007 "Greco-Roman Religious Concepts in Rabbinic Law: The Case of Idolatry Annulment."
SBL Annual Meeting, Rabbinics session, San Diego
- 2007 "The Rhetoric of Anti-Pharisaic Polemics: The Form of Q Woe-Sayings in Light of a Parallel Dispute"
SBL Annual Meeting, Q session, San Diego
- 2009 "New Dimensions in *Mishna* Source-Criticism: The Case of *Mishna Teharot*". The World Conference for Jewish Studies, Jerusalem
- 2010 "The Roots and Nature of the Rabbinic Prohibition on Studying *Maaseh Bereshit*". In the Beginning: Jewish and Christian Cosmogony in Late Antiquity. Religion in Late Antiquity Colloquium, Princeton
- 2010 "The Agon with Homer and Moses: Second Sophistic and Rabbinic Midrash". Homer and the Bible in the Eyes of Ancient Interpreters: Between Literary and Religious Concerns. ISF Workshop, Jerusalem
- 2011 "Impurity and Social Demarcation: Resetting Second Temple *Halakhic* Traditions in New Contexts", Tradition, Transmission and Transformation from Second Temple Literature through Judaism and Christianity in Late Antiquity, Orion Center for the Research of the Dead Sea Scrolls, International Symposium, Hebrew University Jerusalem
- 2012 "In the Shadow of Their Laws and Their Wisdom: The Rabbinic Exclusivist Torah in an Imperial Context."
International three day Workshop, Encounters between Cultures and Religions: Exchange, Polemics and Conversion. Hebrew University, Jerusalem.
- 2012 "The Rabbis and the Challenge of Roman Law", International Conference: "Judaism and the Political and Religious Challenge of the Roman Empire" Aix-en-Provence, Maison Méditerranéenne des Sciences de l'Homme.
- 2012 "From Pharisaic to Rabbinic Purity: Whose Revolution was it?", AJS Annual Conference, Chicago, December 16-18.
- 2013 "Rabbinic Encounter with Christianity: Between Roman Palestine and Sasanian Babylonia", International Symposium Jews and Christians in Late Antiquity: a Regional Perspective, KU Leuven. January 29-31
- 2013 "Traces of New Religious Patterns in Rabbinic Literature of Late Antiquity: The Changing Contexts of Rabbinic Activity", Coping with Change: Adapting Religions and Adopting Transformations in the Late Antique Eastern Mediterranean. Van Leer Colloquium, Jerusalem, Israel. June 3-5
- 2013 "Jewish Citizenship in a Roman Guise", The Sixteenth International Congress for Jewish Studies, Jerusalem.
- 2013 "Jews, Christians and the Roman Concept of Community"

- Jewish and Christian Communal Identities in Antiquity, International Symposium, Scholion-Hebrew University and Brill Publishing house, Jerusalem.
- 2014 "The Rabbinic Incorporation of Roman Citizenship Models", Citizenship(s) and Political Religious Self Identifications in the Roman Empire, International Workshop, MMSH, Aix Marseille Universite, Aix-en-Provence.
- 2014 "The Romanization of Early Rabbinic law in a Provincial Context" AJS Annual Conference, Baltimore, December 14-16
- 2015 "Rethinking the Yavne Mishna: The Emergence of Tannaitic Literary Activity", Yavne Revisited: The Historical Rabbis and the Rabbis of History, International Conference, Bar Ilan University, January 5-7.
- 2015 "The Custom of the State: The Shifting Status of Foreign Legal Practices in Early Rabbinic Law", Legal Pluralism in the Roman Empire and the Perception of the Law of the Other, Maison Française D'Oxford, June 15-16
- 2015 "The Patriarch Diaspora Network: Imperial and Rabbinic Perspectives", Mapping The Jewish Diaspora of Late Antiquity, International Workshop, University of Haifa and Tel Aviv University, November 2-3
- 2016 "The Roots of Rabbinic Universalism", Universalism and Particularism in Judaism: In Honor of Rav Josef Levi, Florence Jewish Community, February 7
- 2016 "From Pharisaic Tradition to Tannaitic Mishnah: Transmission and Halakhah in the Teachings of Early Tanaaim", The Halakhah: An Unchanging Law? International Conference, The Goren-Goldstein Center, Ben-Gurion University, May 16-18
- 2016 "Roman Titles in Rabbinic Literature and the Changing Image of Roman Rule", The Languages of the Empire, International Workshop, Zikhron Yaakov, November 15-16
- 2017 "The Nature of Law observance in 'Jewish-Christian' Sources: The *Didascalia Apostolorum* and the *Pseudo-Clementines*", Parting of the Ways: New Perspectives, The Deichman Center International Workshop, Ben-Gurion University, April 2-3.
- 2017 "Was there a Period of Persecution? Rabbinic Martyrdom Traditions and the Roman Policy," The Seventeenth International Congress for Jewish Studies, Jerusalem
- 2017 "Between Separation and Repudiation: Shaping Rabbinic Divorce Procedure in a Roman Legal Environment", Family Law(s) in the Roman Empire, International Workshop, Edinburgh Law School, November 30-December 1.
- 2018 "Early Midrashic Organization of Tractate Neziqin", Transitions: Exploring Transition of the Oral Law, International Conference, Bar Ilan Talmud Department, 13-14 March.
- 2018 "The Rabbis against Ethics of Self-Perfection in Tractate *Avot*", Constructions of the Self in Ancient Mediterranean Cultures, International Conference, Institute for Advanced Study, Jerusalem, 27-31 May.
- 2018 "Making Space for Local Law: Towards a New Paradigm of Jewish Jurisdiction in Roman Palestine", The Perception and Reception of Roman Law and Tribunals, ERC International conference, Aix en Provence, June 18-20
- 2019 "Jesus and Qumran against the Compromising Purity of the Pharisees", Purity in Ancient Judaism and Early Christianity, Schwerter Qumrantagung, Schwerte, February 10-12.
- 2019 "Law of the Pharisees between the Gospels and Rabbinic Tradition", Jesus and the Pharisees: An Interdisciplinary Reappraisal, Pontifical Biblical Institute, Rome, May 7-9.
- 2019 "The Birth of Jewish Law from Roman Imperialism", Annual Conference of Law and History. Yad Ben Zvi, Jerusalem. October 24, 2019.
- 2021 "The Literary Evolution of the Mishnah", What is the Mishnah, International Zoom Workshop sponsored by Harvard University, January 2021
- 2021 "The Husband's Right of Inheritance in Rabbinic Law in light of Ancient Legal Systems", The Eleventh Tztuba Conference: Inheritance in Jewish Law, 31 August-2 September

- 2021 “The Limited Scope of Jewish Law in the Second Temple Period: A Sectarian Perspective” SBL Annual Meeting, San Antonio, 21-23 November
- 2021 “Hazaqah: Rabbinic Indications for the Transitions from Hellenistic to Roman Law”, Ancient Laws Ancient Contexts: Situating Israelite and Jews in Normative Discourses, Fall Colloquium, Katz Center for Advanced Judaic Studies, Penn University, 15-16 December
- 2022 “Communal Justice in Qumran and the Jesus Traditions”, Qumran and the New Testament, Colloquium Biblicum Lovaniense, Leuven, 1-3 August
- 2022 “Roman Law and the Development of Rabbinic Law: Various Dimensions of Integration”, The World Congress for Jewish Studies, Jerusalem, 8-11 August
- 2023 “Evolution of Amoraic Halakhah”, What is the Talmud, Zoom Conference Harvard University, May 2023
- 2023 “Alternatives to the Justice System in Qumran and the New Testament”, The Haifa Workshop for Qumran and Second Temple Literature, 4 May 2023
- 2023 “Rabbinic Consolidation of Diverse Marital Arrangements into a Coherent Marriage Law”, Consolidation of Law: Experiencing Ancient Documents, International Workshop, Münster, 29.11-2.12

(c) Seminars at Universities & Institutions

- 2010 Judaism and Hellenism: Religious Studies Seminar, Stanford University
"Hellenism and the Rabbis"
- 2011 Joint workshop of the Center for the Study of Christianity and the Levzion Center for the Study of Islam, Hebrew University, Jerusalem
"Purity in the Mishna and Priestly Holiness Hierarchy."
- 2011 Talmud Department Seminar, Bar-Ilan University, Ramat Gan
"The Impurity of *Am Ha'Aretz* (People of the Land): Shaping Purity Laws in Changing Social Settings"
- 2011 Goldstein-Goren Center for Jewish Thought, Department Seminar
Ben-Gurion University of the Negev, Beer Sheva
"Impurity and Community: Between the Rabbis and Paul"
- 2014 Center for the Study of Conversion, Ben-Gurion University of the Negev.
"Immersion and the Transformation of Judaization in Antiquity".
- 2015 The Workshop for Jewish Law, Faculty of Law, Hebrew University, Jerusalem
"Rabbis within Roman Legal Space: Assimilation Processes"
- 2018 Institute for Advanced Studies, Jerusalem: "Romanization of Rabbinic Laws of Status"
- 2021 Lecture Series on Second Temple and Rabbinic Judaism, The Department of Biblical and Jewish Studies. Hussite Theological Seminary, Charles University, Prague. 24 Oct.-2 Nov. [via zoom]